**NOTICE** 

OF

### **MEETING**



# RIGHTS OF WAY & HIGHWAY LICENSING PANEL

will meet on

TUESDAY, 7TH MARCH, 2017

At 6.30 pm

in the

#### **COUNCIL CHAMBER - TOWN HALL, MAIDENHEAD**

TO: MEMBERS OF THE RIGHTS OF WAY & HIGHWAY LICENSING PANEL

COUNCILLORS MAUREEN HUNT (CHAIRMAN), LYNDA YONG (VICE-CHAIRMAN), CLIVE BULLOCK, JOHN COLLINS, MOHAMMED ILYAS, GARY MUIR, SAMANTHA RAYNER AND SIMON WERNER

#### **SUBSTITUTE MEMBERS**

COUNCILLORS PAUL BRIMACOMBE, MARIUS GILMORE, JESSE GREY, DAVID HILTON, JOHN STORY, NICOLA PRYER, JULIAN SHARPE, MALCOLM BEER OR LYNNE JONES

Karen Shepherd - Democratic Services Manager - Issued: Friday 24 February 2017

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at <a href="https://www.rbwm.gov.uk">www.rbwm.gov.uk</a> or contact the Panel Administrator **Tanya Leftwich** 01628 796345

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# <u>AGENDA</u>

## <u>PART I</u>

<u>ITEM</u>	SUBJECT ETT.	<u>PAGE</u>
		<u>NO</u>
1.	APOLOGIES FOR ABSENCE	-
	To receive any apologies for absence.	
2.	DECLARATIONS OF INTEREST	5 - 6
	To receive declarations of interests in respect of any item to be considered at this meeting.	
3.	MINUTES	7 - 10
	To confirm the Part I minutes of the Panel held on the 01 December 2016.	
4.	PUBLIC RIGHTS OF WAY: PROPOSED DIVERSION ORDER, BRAY FOOTPATH 61(PART)	11 - 16
	To seek the Panel's authorisation to publish a Diversion Order for part of Bray Footpath 61, in response to an application received from the owner of the land crossed by the footpath.	
	Appendix 1 - A plan showing the proposal.	
5.	MILESTONES STATEMENT 2017/18	17 - 54
	To seek the Panel's approval for the "Milestones Statement 2017/18", which sets out the Council's objectives, priorities, targets and service standards for public rights of way work in the coming year.	
	Appendix 1 – 'Milestones Statement and Public Rights of Way Improvement Plan Annual Review 2017/18'.	
6.	PATH PROGRESS REPORT	55 - 74
	To update the Panel on progress made with Public Rights of Way issues during the period from August 2016 to February 2017.	
	Appendix 1 - The Progress Report.	
7.	DATES OF FUTURE MEETINGS	-
	<ul> <li>12 July 2017</li> <li>14 September 2017</li> <li>4 December 2017</li> <li>5 March 2018</li> </ul>	